



NIT-308

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8/B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

A. SANADA et al

Serial No. 09/987,815

Group Art Unit: 2161

Filed: November 16, 2001

Examiner: R. Zender

For: METHOD AND APPARATUS FOR RENTAL STORAGE SYSTEM

SECOND PRELIMINARY AMENDMENT

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Prior to the examination thereof, please amend the above-identified application as follows.

IN THE CLAIMS

Please cancel non-elected ~~claims~~ 16 and 17 without prejudice or disclaimer.

REMARKS

Non-elected claims 16 and 17 have been canceled without prejudice or disclaimer so they can be prosecuted in a divisional application. Accordingly, claims 1-15 and 18-20 are currently pending in the application.

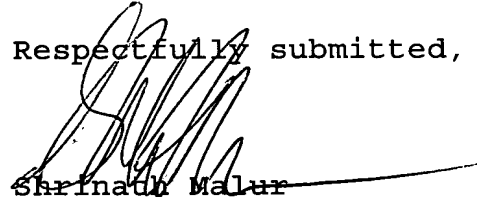
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GROUP 3600

Serial No. 09/987,815

NIT-308

Examination is respectfully requested.

Respectfully submitted,



Shrinath Malur  
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Attorney for Applicants

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Date: April 25, 2003



RE application of A. SANADA et al

Serial No.: 09/987,815

Filed: November 16, 2001

Group Art Unit: 2161

Examiner: R. Zender

For: METHOD AND APPARATUS FOR RENTAL STORAGE SYSTEM

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(COL. 1)		(COL. 2)		(COL. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra
Total	* 18	Minus	** 20	=	0
Indep.	* 5	Minus	*** 7	=	0
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					

SMALL ENTITY	
Rate	Additional Fee
x 9	\$
x 42	\$
+ 140	\$
Total	\$

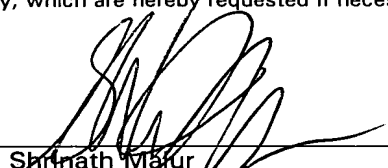
OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
x 18	\$ 0
x 84	\$ 0
+ 280	\$ 0
Total	\$ 0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
- \*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
- \*\*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
- The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1417 in the amount of \$\_\_\_\_\_.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached in payment of:\_\_\_\_\_.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: April 25, 2003